



CYNGOR SIR
YNYS MÔN
ISLE OF ANGLESEY
COUNTY COUNCIL

Mr Richard Parry Jones, BA, MA.
Prif Weithredwr – Chief Executive
CYNGOR SIR YNYS MÔN
ISLE OF ANGLESEY COUNTY COUNCIL
Swyddfeydd y Cyngor - Council Offices
LLANGFNI
Ynys Môn - Anglesey
LL77 7TW

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| RHYBUDD O GYFARFOD | NOTICE OF MEETING |
| PWYLLGOR SGRIWTINI PARTNERIAETH AC ADFYWIO | PARTNERSHIP AND REGENERATION SCRUTINY COMMITTEE |
| DYDD IAU, 27 TACHWEDD, 2014 am 2 o'r gloch | THURSDAY, 27 NOVEMBER 2014 at 2.00 pm |
| YSTAFELL BWYLLGOR 1, SWYDDFEYDD Y CYNGOR, LLANGFNI | COMMITTEE ROOM 1, COUNCIL OFFICES, LLANGFNI |
| Swyddog Pwyllgor | Mrs. Mairwen Hughes 01248 752516 Committee Officer |

AELODAU / MEMBERS

Cynghorwyr / Councillors:-

Annibynnol / Independent

D R Hughes (Cadeirydd/Chair), W T Hughes, Richard Owain Jones and Dafydd Rhys Thomas

Plaid Cymru / The Party of Wales

John Griffith, Carwyn Jones, Alun W Mummery (Is-Gadeirydd/Vice-Chair) and Dylan Rees

Plaid Lafur Cymru/Wales Labour Party

Sedd Wag/Vacant Seat

Heb Ymuno / Unaffiliated

R.Ll.Jones

Aelodau Ychwanegol/Additional Members (gyda hawl pleidleisio ar faterion addysg/with voting rights in respect of educational matters)

Parch./Rev. Robert Townsend (Yr Eglwys yng Nghymru/The Church in Wales) and Mr. Keith Roberts (Yr Eglwys Babyddol Rufeinig/The Roman Catholic Church)

Aelod Cyfetholedig/Co-opted Member (Dim Hawl Pleidleisio/No Voting Rights)

Mr Gerallt Llewelyn Jones (Rheolwr Gyfarwyddwr/Managing Director - Menter Môn)

A G E N D A

1 **APOLOGIES**

2 **DECLARATION OF INTEREST**

To receive any declaration of interest by any Member or Officer in respect of any item of business.

3 **MINUTES** (Pages 1 - 8)

To submit, for confirmation, the minutes of the meeting held on 25 September, 2014.

4 **SINGLE INTEGRATED PLAN (GWYNEDD & YNYS MÔN) AND PROPOSED JOINT LOCAL SERVICE BOARD SCRUTINY ARRANGEMENTS** (Pages 9 - 12)

To submit a report by the Senior Partnership Manager Gwynedd & Môn.

5 **HOUSING REVENUE ACCOUNT SUBSIDY - VOLUNTARY AGREEMENT**
(Pages 13 - 20)

To submit a report by the Head of Housing Services.

6 **PROPOSED CHANGES TO THE PRIVATE SECTOR HOUSING RENEWAL STRATEGY AND POLICY** (Pages 21 - 58)

To submit a report by the Head of Housing Services.

7 **ANNUAL REPORT ON THE SLA WITH THE REGIONAL SCHOOL IMPROVEMENT SERVICE (GWE)** (Pages 59 - 72)

To submit a report by the Director of Lifelong Learning.

8 **ANNUAL REPORT - 'LISTENING AND LEARNING FROM COMPLAINTS'**
(Pages 73 - 90)

To submit a report in relation to the above.

9 **ANNUAL UPDATE - SAFEGUARDING ARRANGEMENTS FOR VULNERABLE ADULTS IN ANGLESEY** (Pages 91 - 102)

To submit a report by the Head of Adults' Services.

10 **UPDATE BY THE CHAIR OR VICE-CHAIR**

11 **WORK PROGRAMME** (Pages 103 - 106)

To submit a report by the Scrutiny Officer.